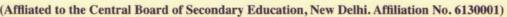


المدرسة الهندية – مسقط





ص.ب: ١٤٧٠. روي. الرمز البريدي: ١١٢. سلطنة عمـان. هـاتـف: ١٤٧٨٤٠٥، ١٤٧٨٤٠٥، ١٤٧٨٤٠٩، ٢٤٧٨٤٠٩ – فاكس: ١٤٧٩٤٩١٩ – P.O. Box: 2470, Ruwi, Postal Code: 112, Sultanate of Oman - Tel.: 24784097, 24784069, 24784055, 24702567 - Fax: 24794919 Email: Ismoman@omantel.net.om Website: www.ismoman.com



TRANSFER CERTIFICATE

Affliation No: 6130001

10

School Code: 90075

TC No: TC/2023-2024/13112

Sl.No: 42803

Admission No. (Gr.No): 42803

Name of the Student

Gender

Mother's Name

Book No:

Father's/Guardian's Name

Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register (in figures & words)

Proof for Date of Birth submitted at the time of admission

Nationality

Religion

Whether the candidate belongs to Schedule Caste or Schedule Tribe

10 Date of first admission in the School with Class

11 Class in which the pupil last studied (in figures & words)

12 School/Board Annual Examination last taken with result

13 Whether failed, if so once/twice in the same class

14 Subjects studied

15 Conduct in the school

16 Whether qualified for promotion to the higher class if so, to which class (in figures & words)

17 Total No. of presence out of total working days in the academic

18 Month upto which the pupil has paid school fees

19 Any fee concession availed of, if so, the nature of such concession

20 Whether NCC Cadet, Boy Scout/Girl Guide (details may be given)

21 Whether school is under Govt./Minority/Independent Category

22 Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein)

23 Date of application for certificate

24 Date on which pupils name was struck off the rolls of the school

25 Date of issue of certificate

26 Any other remarks

: MOHAMMED RUMAIZ

: MAIF

: NAJUMUNNISA

: MOHAMMED RAFIQ SOOFI

28-06-2007 (TWENTY EIGHTH JUNE TWO

THOUSAND SEVEN)

: PASSPORT COPY

: INDIAN

: ISLAM

: NO RECORDS SUBMITTED TO SCHOOL

: 29-03-2016 , CLASS IV

: XI - CLASS ELEVEN

: CBSE CLASS XI

: NO

ENGLISH, PHYSICAL EDUCATION, BUSINESS

: ADMINISTRATION, MARKETING AND INFORMATION

TECHNOLOGY

: GOOD

: YES, CLASS XII (TWELVE)

: 148/174

: MARCH 2024

: NOT APPLICABLE

: MEMBER OF BHARAT SCOUT UPTO CLASS VIII

: INDEPENDENT CATEGORY

CERTIFICATES ISSUED TO THE CHILD FOR THE

ACHIEVEMENTS

: 11-02-2024

: 13-03-2024

: 13-03-2024

: PASSED AND PROMOTED TO CLASS XII (TWELVE)

I here by declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per the school records.

Prepared By:

Date: 13-03-2024

CHOO!

Verified By:

Senior Vice Principal

























