

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6130001
3	SCHOOL CODE (IF APPLICABLE)	90075
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX 2470 RUWI MUSCAT (DARSEL) POSTAL CODE 112 C/O FIRST SECY EMBASSY OF INDIA SULTANATE OF OMAN,OMAN, FOREIGN SCHOOLS -
5	PRINCIPAL NAME	RAKESH JOSHI
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., M.B.A
7	SCHOOL EMAIL ID	ismoman@ismoman.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	24784097

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ismoman.com/PDFDOCUMENTS/CBSE-Aff-Letter- 2019.pdf">http://ismoman.com/PDFDOCUMENTS/CBSE-Aff-Letter- 2019.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ismoman.com/PDFDOCUMENTS/SMC-Trust- 2023.pdf">http://ismoman.com/PDFDOCUMENTS/SMC-Trust- 2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ismoman.com/PDFDOCUMENTS/MoE-2023.pdf">http://ismoman.com/PDFDOCUMENTS/MoE-2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ismoman.com/PDFDOCUMENTS/RTE-2023.pdf">http://ismoman.com/PDFDOCUMENTS/RTE-2023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ismoman.com/PDFDOCUMENTS/Municipality-2023.pdf">http://ismoman.com/PDFDOCUMENTS/Municipality-2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ismoman.com/PDFDOCUMENTS/ROP-2023.pdf">http://ismoman.com/PDFDOCUMENTS/ROP-2023.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ismoman.com/PDFDOCUMENTS/Embassy-NOC-2023.pdf">http://ismoman.com/PDFDOCUMENTS/Embassy-NOC-2023.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ismoman.com/PDFDOCUMENTS/MoH-2023.pdf">http://ismoman.com/PDFDOCUMENTS/MoH-2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARENOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'SWEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ismoman.com/feestructure.html">https://ismoman.com/feestructure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ismoman.com/calendar.html">https://ismoman.com/calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ismoman.com/management.html">https://ismoman.com/management.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	<a href="https://ismoman.com/management.html">https://ismoman.com/management.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY	<a href="https://ismoman.com/Board%20exam%20results.html">https://ismoman.com/Board%20exam%20results.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH JOSHI
2	TOTAL NO. OF TEACHERS	307
	PGT	88
	TGT	101
	PRT	112
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	504	504	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	438	438	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19274
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	217 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	130
6	NO. OF BOYS TOILETS	160
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/McN8I5x5WY0">https://youtu.be/McN8I5x5WY0</a>